



# Harvest English Institute - Los Angeles - 2022 Annual Report Summary

## Institution Data:

- 1. Report Year:** 2022
- 2. Institution Code:** 24179383
- 3. Institution Name:** Harvest English Institute - Los Angeles
- 4. Street Address (Physical Location):** 3550 Wilshire Blvd, Unit 1050
- 5. City:** Los Angeles
- 6. State:** CA
- 7. Zip Code:** 90010
- 8. Form of business organization of this institution:** N/A
- 9. Number of Branch Locations:** 0
- 10. Number of Satellite Locations:** 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. Is this institution current on Annual Fees?:** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** Yes
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** N/A
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** No
- 16. Does your institution participate in veterans' financial aid education programs?** No

- 17. Does your institution participate in the Cal Grant program?** No
- 18. Is your institution on California`s Eligible Training Provider List (ETPL)?** No
- 19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** No
- 20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)** No
- 21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding:** 0
- 22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans):** No
- 23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 0
- 24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 0
- 25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 0
- 27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 192
- 28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0
- 29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0
- 30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0
- 31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0
- 32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0
- 33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st**

through December 31st, minus the number of students who cancelled during the cancellation period: 0

**34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) : N/A**

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 0**

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**Institution's Website:** <https://harvest.net/los-angeles-students/>

[School Performance Fact Sheet](#)

[Catalog](#)

## Program Data:

**1. Report Year:** 2022

**2. Institution Code:** 24179383

**3. Institution Name:** Harvest English Institute - Los Angeles

**4. Name of Program:** Intensive English Level 6

**5. Program Level:** Other

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A

**8. Number of Degrees, Diplomas or Certificates Awarded:** 0

**9. Total Charges for this Program:** \$2,880.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0

- 12. Number of Students Who Began the Program:** 15
- 13. Number of Students Available for Graduation:** 15
- 14. Number of On-time Graduates:** 8
- 15. Completion Rate:** 53.33
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 0
- 20. Graduates Employed in the Field:** 0
- 21. Placement Rate:** N/A
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week:** 0
  - 22b. at least 30 hours per week:** 0
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study:** 0
  - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0
  - 23c. Freelance/self-employed:** 0
  - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No
- 26. Does this educational program lead to an occupation that requires State licensing?** No
- 43. Graduates Available for Employment:** 0
- 44. Graduates Employed in the Field:** 0
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**
- \$0 - \$5,000:** 0
  - \$5,001 - \$10,000:** 0
  - \$10,001 - \$15,000:** 0

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year:** 2022

**2. Institution Code:** 24179383

**3. Institution Name:** Harvest English Institute - Los Angeles

**4. Name of Program:** Intensive English Level 3

**5. Program Level:** Other

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A

**8. Number of Degrees, Diplomas or Certificates Awarded:** 0

**9. Total Charges for this Program:** \$0.00

- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**
- 12. Number of Students Who Began the Program: 86**
- 13. Number of Students Available for Graduation: 86**
- 14. Number of On-time Graduates: 71**
- 15. Completion Rate: 82.56**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 0**
- 20. Graduates Employed in the Field: 0**
- 21. Placement Rate: N/A**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
  - 22b. at least 30 hours per week: 0**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 0**
  - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
  - 23c. Freelance/self-employed: 0**
  - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**
- 43. Graduates Available for Employment: 0**
- 44. Graduates Employed in the Field: 0**
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year:** 2022

**2. Institution Code:** 24179383

**3. Institution Name:** Harvest English Institute - Los Angeles

**4. Name of Program:** Intensive English Level 6

**5. Program Level:** Other

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A

- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A**
- 8. Number of Degrees, Diplomas or Certificates Awarded: 0**
- 9. Total Charges for this Program: \$2,880.00**
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**
- 12. Number of Students Who Began the Program: 66**
- 13. Number of Students Available for Graduation: 66**
- 14. Number of On-time Graduates: 39**
- 15. Completion Rate: 59.09**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 0**
- 20. Graduates Employed in the Field: 0**
- 21. Placement Rate: N/A**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
  - 22b. at least 30 hours per week: 0**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 0**
  - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
  - 23c. Freelance/self-employed: 0**
  - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment:** 0

**44. Graduates Employed in the Field:** 0

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0

---

**1. Report Year:** 2022

**2. Institution Code:** 24179383

**3. Institution Name:** Harvest English Institute - Los Angeles

**4. Name of Program:** Intensive English Level 1

**5. Program Level:** Other

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A

**8. Number of Degrees, Diplomas or Certificates Awarded:** 0

**9. Total Charges for this Program:** \$0.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0

**12. Number of Students Who Began the Program:** 45

**13. Number of Students Available for Graduation:** 45

**14. Number of On-time Graduates:** 25

**15. Completion Rate:** 55.56

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No

**19. Graduates Available for Employment:** 0

**20. Graduates Employed in the Field:** 0

**21. Placement Rate:** N/A

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 0

**22b. at least 30 hours per week:** 0

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 0

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 0**

**44. Graduates Employed in the Field: 0**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year: 2022**

- 2. Institution Code:** 24179383
- 3. Institution Name:** Harvest English Institute - Los Angeles
- 4. Name of Program:** TOEFL iBT Exam Preparation
- 5. Program Level:** Other
- 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** N/A
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 0
- 9. Total Charges for this Program:** \$2,880.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
- 12. Number of Students Who Began the Program:** 13
- 13. Number of Students Available for Graduation:** 13
- 14. Number of On-time Graduates:** 7
- 15. Completion Rate:** 53.85
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 0
- 20. Graduates Employed in the Field:** 0
- 21. Placement Rate:** N/A
- 22. Graduates employed in the field**
  - 22a. 20 to 29 hours per week:** 0
  - 22b. at least 30 hours per week:** 0
- 23. Indicate the number of graduates employed**
  - 23a. In a single position in the field of study:** 0

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 0**

**44. Graduates Employed in the Field: 0**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year: 2022**

**2. Institution Code: 24179383**

**3. Institution Name: Harvest English Institute - Los Angeles**

**4. Name of Program: Intensive English Level 2**

**5. Program Level: Other**

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A**

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A**

**8. Number of Degrees, Diplomas or Certificates Awarded: 0**

**9. Total Charges for this Program: \$0.00**

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**

**12. Number of Students Who Began the Program: 36**

**13. Number of Students Available for Graduation: 36**

**14. Number of On-time Graduates: 24**

**15. Completion Rate: 66.67**

**16. 150% Graduates?: N/A**

**17. 150% Completion Rate: N/A**

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**

**19. Graduates Available for Employment: 0**

**20. Graduates Employed in the Field: 0**

**21. Placement Rate: N/A**

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week: 0**

**22b. at least 30 hours per week: 0**

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study: 0**

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 0**

**44. Graduates Employed in the Field: 0**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year: 2022**

**2. Institution Code: 24179383**

**3. Institution Name: Harvest English Institute - Los Angeles**

**4. Name of Program: Intensive English Level 4**

**5. Program Level: Other**

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program: N/A**

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A**

**8. Number of Degrees, Diplomas or Certificates Awarded: 0**

**9. Total Charges for this Program: \$2,880.00**

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**

**12. Number of Students Who Began the Program: 53**

**13. Number of Students Available for Graduation: 53**

**14. Number of On-time Graduates: 34**

**15. Completion Rate: 64.15**

**16. 150% Graduates?: N/A**

**17. 150% Completion Rate: N/A**

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**

**19. Graduates Available for Employment: 0**

**20. Graduates Employed in the Field: 0**

**21. Placement Rate: N/A**

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week: 0**

**22b. at least 30 hours per week: 0**

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study: 0**

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 0**

**44. Graduates Employed in the Field: 0**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

## Branch Data:

No Branch Data was inputted by this Institution.

## Satellite Data:

No Satellite Data was inputted by this Institution.

[Back to Top](#)

[Privacy Policy](#)

[Contact Us](#)

[Conditions of Use](#)

[Accessibility](#)

[Web Accessibility Certification](#)

Copyright © 2024 State of California